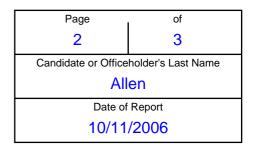


# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

|   | (Utah Code Section  | 120A-11)  |               |                |  |
|---|---|---|---------------|----------------|--|
| Name of Candidate or Officeholde  | r   |   | Phone I       | Number         |  |
| Dixie Allen   |   |   |               |                |  |
| Street Address  | Suito/Apartment/DO Pov  | City  | State         | 7in            |  |
| Street Address  | Suite/Apartment/PO Box:   | City  | State         | Zip            |  |
| 218 West 5250 North   |   | Vernal  | UT            | 84078          |  |
| Office  | District Number   | County  | Po            | olitical Party |  |
| State School Board  | 14  |   |               |                |  |
|   |   |   |               |                |  |
|   | Type of Rep<br>(Check the approp  |   |               |                |  |
| INTERIM REPORTS:  |   | FINAL REPORT:   |               |                |  |
| (Required by all ca<br>Seven days preced<br>(Required by all ca<br>August 31st<br>(Required by all ca   | ling Primary Election<br>ndidates)<br>ndidates)<br>ling a General Election<br>ndidates) | Final Report (Required by all canofficeholders as so campaign account)  Yes Is this report No | oon as they o | lose           |  |
|   | Report Verific  | cation  |               |                |  |
|   | Dixie Alle  |   |               |                |  |
| Ι,  | I,Name of Candidate   |   |               |                |  |
| affirm the true, a  | hat this Report of Contribu<br>accurate and correct to the                              | tions and Expenditures is   |               |                |  |
|   | Dixie Alle  | n   |               |                |  |
|   | Signature of Car  | ndidate   |               |                |  |
|   | 10/11/200   | 16  |               |                |  |
|   | Date  |   | -             |                |  |
|   | Dato  |   |               |                |  |
| To File this Form Mail or deliver to Lieutenant Governor's O Utah State Capitol, Suite Salt Lake City, UT 84114- (801) 538 - 1133 For More Informatio Contact the Lieutenant Govern | 220<br>-2325<br>n   | For Office U  | Jse Only      |                |  |

Date Received

(801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: General

Beginning Date: 9/16/2006 Ending Date: 10/31/2006 Due Date: 10/31/2006

| BALANCE SUMMARY |   |            | YEAR<br>TO DATE |
|-----------------|---|------------|-----------------|
| 1               | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | (\$126.00) |                 |
| 2               | Total Contributions Received (See Schedule A)                             | \$0.00     | \$0.00          |
| 3               | Subtotal<br>(Add lines 1 & 2)   | (\$126.00) |                 |
| 4               | Total Expenditures Made (See Schedule B)                                  | \$680.44   | \$695.44        |
| 5               | Ending Balance<br>(Subtract Line 3 from Line 4)                           | (\$806.44) |                 |

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 3                                     | 3  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Allen                                 |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 10/11/2006                            |    |  |  |  |

### **Schedule B**

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient            | Purpose               | I        | L        | Α | Expenditure<br>Amount |
|-------------------------|------------------------------|-----------------------|----------|----------|---|-----------------------|
| 10/5/2006               | Utah Press Association, Inc. | Political Advertising |          |          |   | \$680.44              |
| SUB TOTAL FOR THIS PAGE |                              |                       |          | \$680.44 |   |                       |
| TOTAL EXPENDITURES MADE |                              |                       | \$680.44 |          |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed